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Klein further developed the notion of internal objects, and this was central in the expanded role of objects in her own and Fairbairn's work. In her early papers she had described more and more complex phantasies² in young children concerning their mothers' "insides." The latter were believed to contain all varieties of substances, organs, babies, etc. Klein devotes considerable effort to this question, and there has been much controversy concerning her resulting formulations. Every major theme in twentieth-century political thought is covered in a series of chapters of interest to students and scholars at all levels from beginning undergraduate upwards.

About the Author. Terence Ball is Professor of Political Science at Arizona State University. If you skipped those economic or political lectures in your History of the Twentieth Century class, or if you simply need a refresher course, this hefty tome will walk you through the "isms" of the past 100 years. Editors Terence Ball and Richard Bellamy offer a remarkably thorough history that runs the gamut from fascism to Keynes, from feminism to environmentalism, from surrealism to mystical racism, and in a way that makes you realize that they're all intertwined. They examine how the shift away from political economy at midcentury paved the way for the 1960s and the "culture wars" that followed. Contributors interrogate what was lost and gained when intellectuals moved their focus from political economy to cultural criticism.

8 Oliver C. Cox and the Roots of World Systems Theory. (pp. 175-190). Christopher A. McAuley. In the latter part of the twentieth century, Anglo-American liberal political thought was dominated by debates about where to draw the line between public power and private rights. Spurred by the effort to implement the New Deal in the United States and the subsequent growth and development of the welfare state apparatus, liberal theorists became entangled in fierce disagreements over just how much government is too much.

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